

2008

# Judy Applegate Memorial

Sponsored by the Lewis County Chamber of Commerce

## SCHOLARSHIP APPLICATION

Please type or print neatly.

Date \_\_\_\_\_

### PART I. GENERAL INFORMATION

Name \_\_\_\_\_ S.S. Number \_\_\_\_\_

Home Address \_\_\_\_\_  
*(street or rural route)* *(town & state)* *(zip code)*

Home County \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_  
*(area code)* *(number)*

High School Attended \_\_\_\_\_ Expected Graduation Date \_\_\_\_\_

Community College Attended \_\_\_\_\_ Expected Graduation Date \_\_\_\_\_

College or University Currently Attending or Accepted \_\_\_\_\_

What is/will be your major area of study? Please be specific \_\_\_\_\_

Parents' Names \_\_\_\_\_

Parent's Address \_\_\_\_\_  
*(street or rural route)* *(town & state)* *(zip code)*

Parents' Occupations \_\_\_\_\_

### PART II. ACADEMIC INFORMATION *(Enclose transcripts)*

What was your high school GPA? \_\_\_\_\_ High school class rank? \_\_\_\_\_ / \_\_\_\_\_  
*(your rank)* *(# in graduating class)*

What was your composite ACT/SAT score? \_\_\_\_\_

What high school academic honors have you received? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Office Use Only
HS Transcript _____
ACT/SAT Scores _____
Essay _____
Reference Letters _____

### **PART III. ACTIVITIES**

*(attach additional pages if needed for this section)*

List any school organizations or clubs which you belong(ed). Indicate offices held, position of leadership, and activities in which you participate(d).

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List church, civic, or community activities.

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### **PART IV. FINANCIAL INFORMATION**

Since financial need is one factor in selecting the recipient of a Lewis County Chamber of Commerce scholarship, the following information is critical to the selection committee in their deliberations. The information is strictly confidential and will only be reviewed by the members of the selection committee.

**It is very important that you answer each question.**

What are your expected education expenses for the next year?

Tuition \_\_\_\_\_ Room & Board \_\_\_\_\_ Other \_\_\_\_\_ Total \_\_\_\_\_  
*(books & personal)*

How is your education being financed? \_\_\_\_\_

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Do you (or will you) work during the year to support your education? \_\_\_\_\_

If so, approximate: Hours/week? \_\_\_\_\_ Annual earnings all sources? \_\_\_\_\_

Where? \_\_\_\_\_ Type of work? \_\_\_\_\_

Do you work during the summer? \_\_\_\_\_ If so, where? \_\_\_\_\_

Type of work? \_\_\_\_\_

Do you have a scholarship or tuition waiver for the 2008-09 school year? \_\_\_\_ If so, please complete the following and also indicate if you are awaiting a decision on a scholarship or tuition waiver.

**Name of Scholarship or Waiver**

**What is its value?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approximately what percent of your education expenses are paid by your parents? \_\_\_\_\_

Do you have any other sources of income? \_\_\_\_\_ If so, detail: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Do you have any debts? \_\_\_\_\_ If so, detail amount and description of debts. \_\_\_\_\_

\_\_\_\_\_

Approximate amount in savings, checking account, cash? \_\_\_\_\_

Number of siblings \_\_\_\_\_, ages of siblings \_\_\_\_\_, number who are attending college \_\_\_\_\_

Why do you feel you qualify for financial assistance? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## **PART V. PERSONAL REFERENCES**

Please submit **two** character reference letters with this application. References may not be relatives of the applicant. If reference letters are sent under a separate cover (not with application), please inform the people writing your reference letters of the May 9<sup>th</sup> deadline.

## **PART VI. ESSAY**

Please attach a typed essay (minimum of 500, not to exceed 1,000 words) explaining your professional goals and objectives. Clearly state in your essay the contributions you expect to make to the community and how this scholarship will help you achieve these goals.

I hereby certify that to the best of my knowledge, the above information is correct and complete.

Student's signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian's signature \_\_\_\_\_ Date \_\_\_\_\_

**IMPORTANT:** Applicant and a parent and/or guardian must sign the application. Applications without signatures will not be considered. Please make sure you have completed/included all parts of the scholarship application including a copy of high school transcript, ACT/ACT scores, essay, and two reference letters.

**APPLICATION MUST BE POSTMARKED ON OR BEFORE  
Friday, May 9, 2008.**

**RETURN**  
**COMPLETED APPLICATION TO:**  
Judy Applegate Memorial  
Scholarship Review Committee  
Lewis County Chamber of Commerce  
P.O. Box 462  
Vanceburg, KY 41179  
Or to the  
Lewis County High School Guidance Counselor